

SEVERN RUN EVANGELICAL PRESBYTERIAN CHURCH

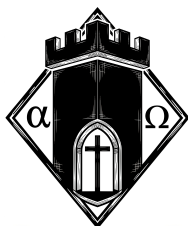
A Congregation of the Presbyterian Church in America (PCA)



Rest Yourselves Under the Tree

Genesis 18:4

***Hosting a Worship service
of the Chesapeake Presbytery
for the Ordination and Installation
of Mr. Bradley J. Chwastyk to serve
as the Pastor of***



SAINTS HAVEN
PRESBYTERIAN CHURCH

A mission church of the Presbyterian Church in America (PCA)

Lord's Day Evening Worship Service

Sunday, September 20th, 2026

✧ Indicates standing if able

Prelude

Greeting & Explanation of Service

Teaching Elder Joshua Sillaman - Grace Point Presbyterian Church

PRAYER OF INVOCATION

Teaching Elder Jesse M. Crutchley - Severn Run Evangelical Presbyterian Church

✧ CALL TO WORSHIP

Psalm 98

Oh, sing to the LORD a new song! For He has done marvelous things; His right hand and His holy arm have gained Him the victory. The LORD has made known His salvation; His righteousness He has revealed in the sight of the nations. He has remembered His mercy and His faithfulness to the house of Israel; All the ends of the earth have seen the salvation of our God. Shout joyfully to the LORD, all the earth; Break forth in song, rejoice, and sing praises. Sing to the LORD with the harp, With the harp and the sound of a psalm, With trumpets and the sound of a horn; Shout joyfully before the LORD, the King. Let the sea roar, and all its fullness, The world and those who dwell in it; Let the rivers clap *their* hands; Let the hills be joyful together before the LORD, For He is coming to judge the earth. With righteousness He shall judge the world, And the peoples with equity.

✧ HYMN of ADORATION

Nº 1

Praise to the Lord, the Almighty

CONFESSION OF SIN

Prayer

Ruling Elder Jeremiah Horner - Severn Run Evangelical Presbyterian Church

ASSURANCE OF PARDON

Ephesians 2:4-10

But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in *His* kindness toward us in Christ

Jesus. For by grace you have been saved through faith, and that not of yourselves; *it is the gift of God*, not of works, lest anyone should boast.

THE WORD OF GOD READ

Isaiah 35:1-4

Ruling Elder Matthew Żolnierek - Grace Point Presbyterian Church

THE WORD OF GOD PREACHED

Teaching Elder John “Arch” Van Devender - Honorably Retired

Severn Run Evangelical Presbyterian Church

❖ Reading of Scripture

Hebrews 12:1-2, 12-24

Sermon

“A New Sphere of Life”

❖ HYMN of RESPONSE

Nº 2

Arise, My Soul, Arise

The Nature and Importance of Ordination (BCO 21-5)

Teaching Elder Joshua Sillaman - Grace Point Presbyterian Church

Questions for Ordination and Installation (BCO 21-5)

1. *Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?*
2. *Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will on your own initiative, make known to your Presbytery the change which has taken place in your views since the assumption of this ordination vow?*
3. *Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?*
4. *Do you promise subjection to your brethren in the Lord?*
5. *Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote His glory in the Gospel of His Son?*
6. *Do you promise to be zealous and faithful in maintaining the truths of the Gospel and the purity and peace and unity of the Church, whatever persecution or opposition may arise unto you on that account?*

7. *Do you engage to be faithful and diligent in the exercise of all your duties as a Christian and a minister of the Gospel, whether personal or relational, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before the flock of which God shall make you overseer?*
8. *Are you now willing to take the charge of this church, agreeable to your declaration when accepting their call? And do you, relying upon God for strength, promise to discharge to it the duties of a pastor?*

Questions to the Saints Haven Provisional Session (BCO 21-6)

Teaching Elder Jared Dean - Liberty Presbyterian Church

1. *Do you, the people of this session, continue to profess your readiness to receive Mr. Bradley J. Chwastyk, whom you have called to be the pastor of Saints Haven Presbyterian Church?*
2. *Do you promise to receive the word of truth from his mouth with meekness and love?*
3. *Do you promise to encourage him in his labors, and to assist his endeavors for the church's instruction and spiritual edification?*
4. *Do you engage to continue to him while he is Saints Haven's pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?*

Ordained Presbyters in the Presbyterian Church of America are invited to come forward for the Imposition of Hands (BCO 21-7) and Prayer for the Pastor of Saints Haven Presbyterian Church (BCO 21-7).

The Presbyters gathered, beginning with the presiding minister (TE Joshua Sillaman) extend the right hand of fellowship to Bradley J. Chwastyk, saying, in words to this effect: *We give you the right hand of fellowship, to take part in this ministry with us. (BCO 21-7)*



Declaration (BCO 21-7)

Teaching Elder Joshua Sillaman

I now pronounce and declare that Mr. Bradley J. Chwastyk has been regularly elected, ordained, and installed pastor of this congregation, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all support, encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Charge to the Pastor (BCO 21-7)

Teaching Elder Jesse M. Crutchley

Charge to the Session (BCO 21-7)

Teaching Elder Jared Dean

Prayer for the Pastor and for Saints Haven Presbyterian Church

Ruling Elder Jeremiah Horner

❖ CLOSING HYMN

Nº 3

O Lord, I Love You, My Shield, My Tower

❖ BENEDICTION

Teaching Elder Bradley J. Chwastyk - Saints Haven Presbyterian Church

Announcements

Teaching Elder Jesse M. Crutchley

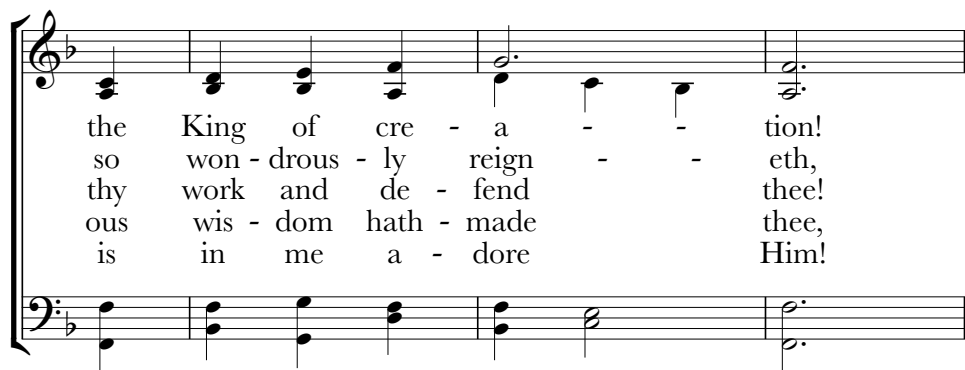
BCO 21-8. After the installation, the heads of families of the congregation then present, or at least the ruling elders and deacons, should come forward to their pastor, and give him their right hand, in token of cordial reception and affectionate regard.



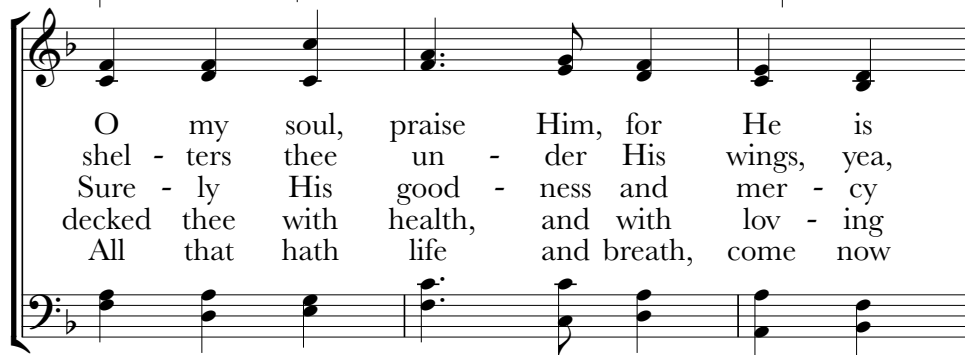
Praise to the Lord, the Almighty



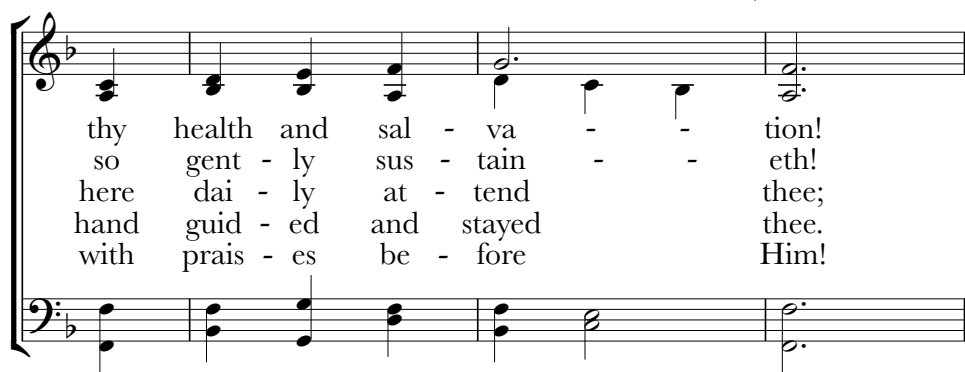
1. Praise to the Lord, the Al - migh - ty,
 2. Praise to the Lord, who o'er all things
 3. Praise to the Lord, who doth pros - per
 4. Praise to the Lord, who with mar - vel -
 5. Praise to the Lord! O let all that



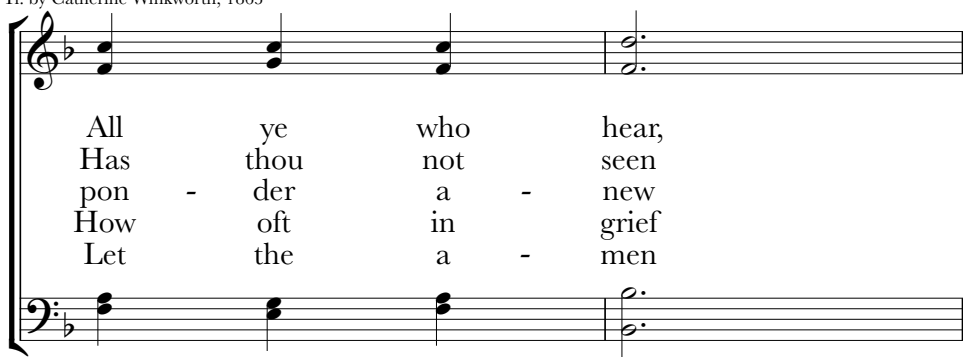
the King of cre - a - tion!
 so won - drous - ly reign - eth,
 thy work and de - fend thee!
 ous wis - dom hath made thee,
 is in me a - dore Him!



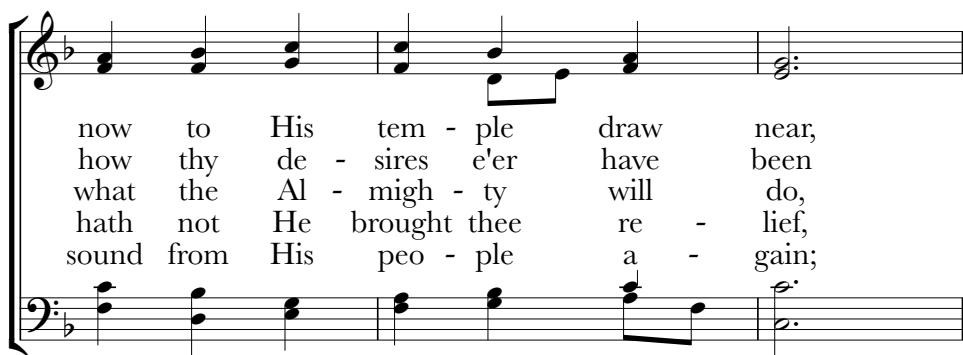
O my soul, praise Him, for He is
 shel - ters thee un - der His wings, yea,
 Sure - ly His good - ness and mer - cy
 decked thee with health, and with lov - ing
 All that hath life and breath, come now



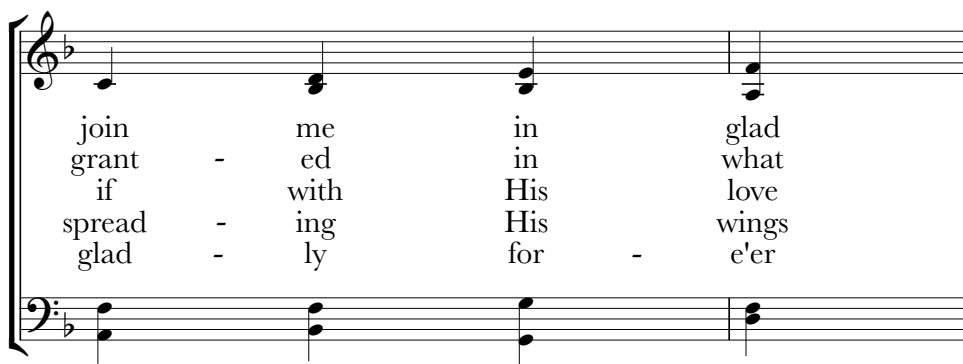
thy health and sal - va - tion!
 so gent - ly sus - tain - eth!
 here dai - ly at - tend thee;
 hand guid - ed and stayed thee.
 with prais - es be - fore Him!



All ye who hear,
Has thou not seen
pon - der a - new
How oft in grief
Let the a - men



now to His tem - ple draw near,
how thy de - sires e'er have been
what the Al - migh - ty will do,
hath not He brought thee re - lief,
sound from His peo - ple a - gain;



join me in glad
grant - ed in what
if with His love
spread - ing His wings
glad - ly for - e'er



a - dor - a - tion.
He or - dain - eth?
He be - friend thee.
to o'er - shade thee!
we a - dore Him! A - men!

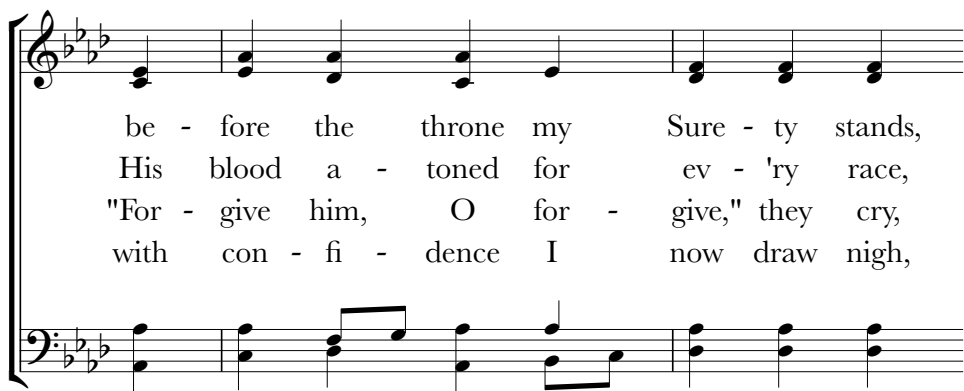
Arise, My Soul, Arise

1. A - rise, my soul, a - rise,
 2. He ev - er lives a - bove,
 3. Five bleed - ing wounds He bears,
 4. My God is rec - on - ciled;

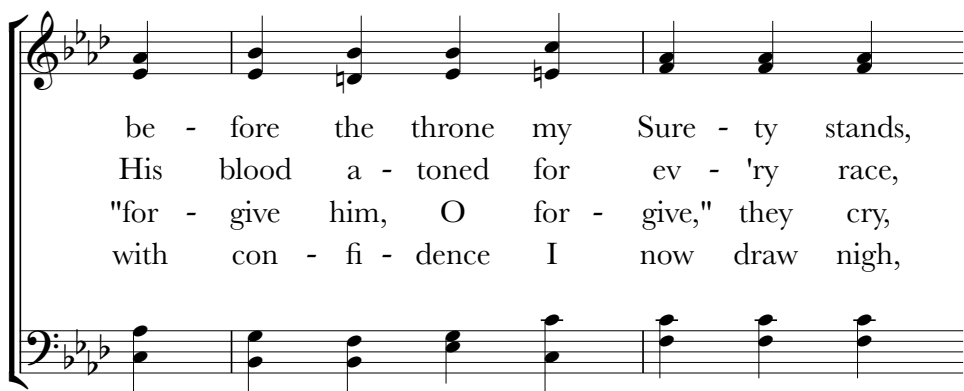
shake off your guilt - y fears;
 for me to in - ter - cede,
 re - ceived on Cal - va - ry;
 His par - d'ning voice I hear;

the bleed - ing Sac - ri - fice
 His all - re - deem - ing love,
 they pour ef - fec - tual prayers,
 He owns me for His child,

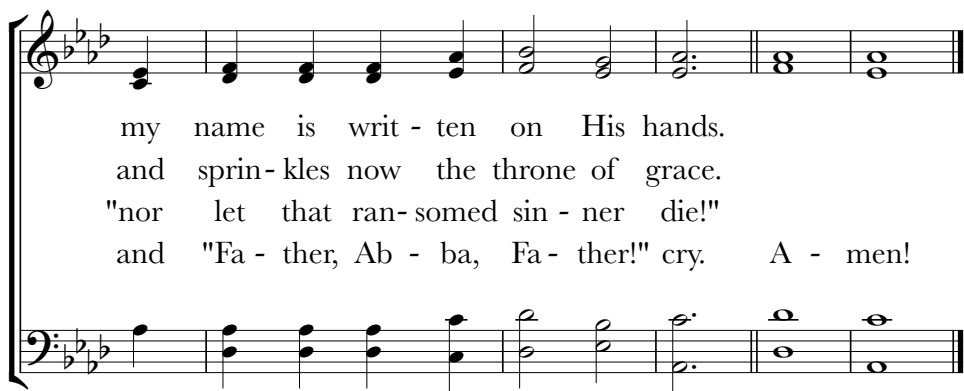
in my be - half ap - pears;
 His pre - cious blood to plead;
 they strong - ly plead for me.
 I can no long - er fear;



be - fore the throne my Sure - ty stands,
His blood a - toned for ev - 'ry race,
"For - give him, O for - give," they cry,
with con - fi - dence I now draw nigh,

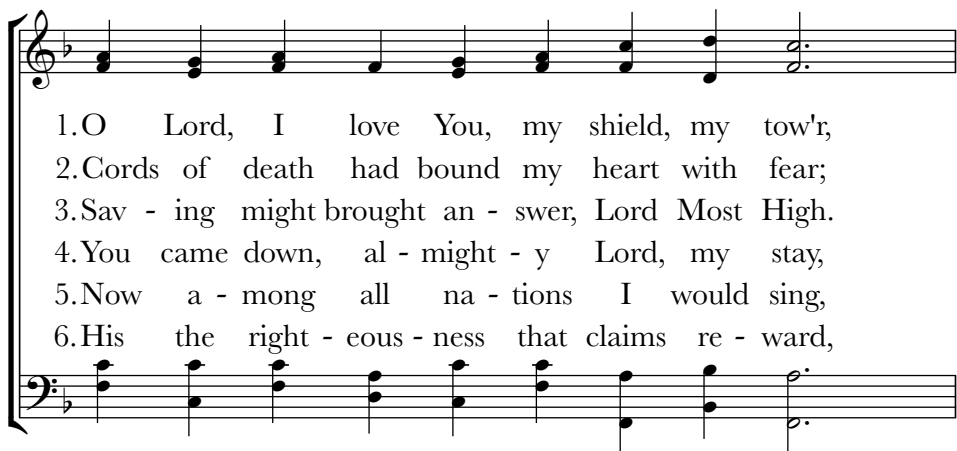


be - fore the throne my Sure - ty stands,
His blood a - toned for ev - 'ry race,
"for - give him, O for - give," they cry,
with con - fi - dence I now draw nigh,

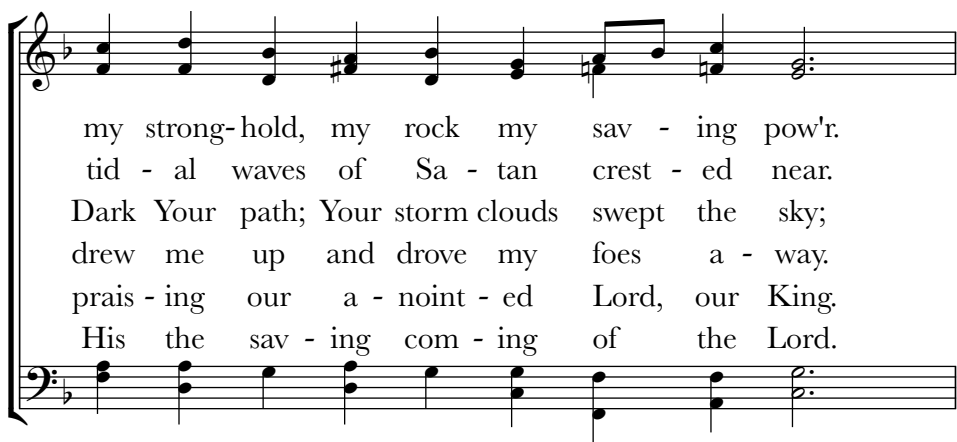


my name is writ - ten on His hands.
and sprin - kles now the throne of grace.
"nor let that ran - somed sin - ner die!"
and "Fa - ther, Ab - ba, Fa - ther!" cry. A - men!

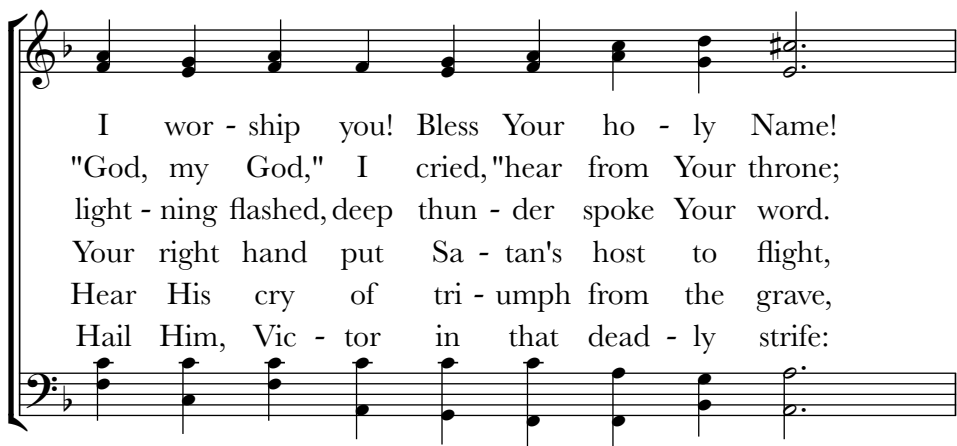
O Lord, I Love You, My Shield, My Tower



1. O Lord, I love You, my shield, my tow'r,
2. Cords of death had bound my heart with fear;
3. Sav - ing might brought an - swer, Lord Most High.
4. You came down, al - might - y Lord, my stay,
5. Now a - mong all na - tions I would sing,
6. His the right - eous - ness that claims re - ward,



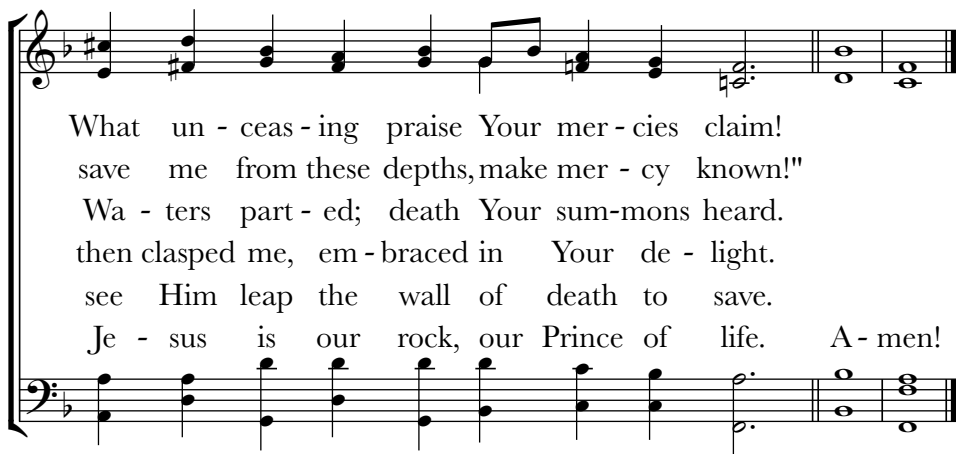
my strong-hold, my rock my sav - ing pow'r.
tid - al waves of Sa - tan crest - ed near.
Dark Your path; Your storm clouds swept the sky;
drew me up and drove my foes a - way.
prais - ing our a - noint - ed Lord, our King.
His the sav - ing com - ing of the Lord.



I wor - ship you! Bless Your ho - ly Name!
"God, my God," I cried, "hear from Your throne;
light - ning flashed, deep thun - der spoke Your word.
Your right hand put Sa - tan's host to flight,
Hear His cry of tri - umph from the grave,
Hail Him, Vic - tor in that dead - ly strife:

From Psalm 18
Edmund P. Clowney, 1989

From Camille Saint-Saëns,
Symphony No. 3 in C Minor, 1886
Arr. by Lawrence C. Roff, 1990



What un - ceas - ing praise Your mer - cies claim!
save me from these depths, make mer - cy known!"
Wa - ters part - ed; death Your sum-mons heard.
then clasped me, em - braced in Your de - light.
see Him leap the wall of death to save.
Je - sus is our rock, our Prince of life. A - men!

THANKSGIVING

I am indescribably grateful to Severn Run Evangelical Presbyterian Church and all the saints who put in their time and energy to make this service possible. A very special thanks to Pastor Jesse, Marcy Donovan, and Megan Clark for their flexibility and extraordinary efforts to make this a wonderful time of celebrating God's marvelous work.

I would also like to thank the members of the Chesapeake Presbytery Ordination Commission for their labors in the Gospel and their friendship and guidance throughout my ministry training and preparation:

Pastor Arch Van Devender

Pastor Jesse Crutchley

Pastor Joshua Sillaman

Pastor Jared Dean

Elder Jeremiah Horner

Elder Matthew Zolnieriek

Lastly, I can never be thankful enough for all the many people God has used in my life over the past twenty years to bring me to this point. If you know me at all, then know that you are one whom God has used in preparing me for this calling, and for you I am grateful. There are some I must particularly thank.

I thank Keith Thomas for his unceasing encouragement and comfort as a true brother in Christ, my best friend through thick and thin, and the first person to ever call me "pastor." I thank Pastor Arch for giving me a chance those many years ago and pressing me to obey God's calling on my life and to rejoice throughout the fiery trials. I thank my whole family (Matthew and Kelly Chwastyk with Caleb, Elijah, Matthias, and Annie, and Jared and Amy Downs) for their constant prayers and support. I thank my parents, Ted and Ginger Chwastyk, for their faithful service to Christ and example of godliness throughout my entire life. I thank Gabriel and Judah Chwastyk for sacrificially sharing their daddy with Seminary and the work of the Church for literally their entire lives. MOST importantly, I thank Ashley Chwastyk, who begged God not to have her marry a military man or a pastor...without her unending love, her patient endurance, and true faithfulness to Christ none of this would now be a reality.

I am thankful to Christ Jesus for you all.